## FEC FORM 1

2015 - 07 - M1 - 08 - 00015071

Use

Only

## STATEMENT OF **ORGANIZATION**

|  |                            |   | 2015 JUL 3                     | Office Use Only           |  |  |
|--|----------------------------|---|--------------------------------|---------------------------|--|--|
| NAME OF     COMMITTEE (in full)  | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5                        |                           |  |  |
| Riepiriesentation for Rockiviille Teleins  |                            |   |                                |                           |  |  |
|  |                            |   |                                | <u> </u>                  |  |  |
| ADDRESS (number and street)  | 14,60,9, I,r,i,s           | 1. P. 1. a.c.e.                         |                                |                           |  |  |
| ☐  |                            |   |                                |                           |  |  |
|  | [R101C1K1V111111e          |   | M <sub>1</sub> D) 2<br>STATE ▲ | 10,8,5,3]-[<br>ZIP CODE ▲ |  |  |
| ©©MMITTEE'S É-MAIL ADDRES  | SS                         |   |                                | ·                         |  |  |
| ☐  | [r,e,p,4,r,o,c,k,v         | i, 1, 1, e, t, e, e, n, s, a            | ρyahοο.                        | c, o, m                   |  |  |
|  | Optional Second E-Mail Add | dress                                   |                                | 1                         |  |  |
|  |                            |   |                                |                           |  |  |
| COMMITTEE'S WEB PAGE ADD  (Check if address is changed)  | PRESS (URL)                |   |                                |                           |  |  |
| 2. DATE 0 7 2 7 (2 5)  |                            |   |                                |                           |  |  |
| 3. FEC IDENTIFICATION NUMBER ▶   |                            |   |                                |                           |  |  |
| 4. IS THIS STATEMENT   | NEW (N) OR                 | AMENDED (A)                             |                                |                           |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |                            |   |                                |                           |  |  |
| Type or Print Name of Treasurer Amanda Michelle Yaya   |                            |   |                                |                           |  |  |
| Signature of Treasurer   | Longy                      |   | Date M 7                       | ' [2,7] ' [2,0,1,5]       |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |                            |   |                                |                           |  |  |
| Office   |                            | For further information c               |                                | FEC FORM 1                |  |  |

Federal Election Commission

Toll Free 800-424-9530

Local 202-694-1100

(Revised 06/2012)

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| F              | EC Fo              | orm 1 (Revised 02/2009) Pa   | ige 2                    |  |  |  |  |  |
|----------------|--------------------|--|--------------------------|--|--|--|--|--|
|                |                    | COMMITTEE  |                          |  |  |  |  |  |
|                | didate             | e Committee:   |                          |  |  |  |  |  |
| (a)            |                    | This committee is a principal campaign committee. (Complete the candidate information below.)  |                          |  |  |  |  |  |
| (b)            |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |                          |  |  |  |  |  |
| Name<br>Candi  |                    |  |                          |  |  |  |  |  |
| Candi<br>Party | idate<br>Affiliati | Office State  Sought: House Senate President  Distri   |                          |  |  |  |  |  |
| (c)            |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.  | •                        |  |  |  |  |  |
| Name<br>Candi  |                    |  | 1 1 1 1                  |  |  |  |  |  |
| Part           | y Con              | mmlttee:   |                          |  |  |  |  |  |
| (d)            |                    | This committee is a (National, State or subordinate) committee of the Republica  | tic,<br>in, etc.) Party. |  |  |  |  |  |
| Polit          | ical A             | Action Committee (PAC):  |                          |  |  |  |  |  |
| (e)            |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected or  | ganization is a          |  |  |  |  |  |
|                |                    | Corporation Corporation w/o Capital Stock Labor C  | Organization             |  |  |  |  |  |
|                |                    | Membership Organization Trade Association Cooper   | ative                    |  |  |  |  |  |
|                |                    | In addition, this committee is a Lobbyist/Registrant PAC.  | • .                      |  |  |  |  |  |
| (f)            | X                  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated  | fund or party            |  |  |  |  |  |
|                | VEN                | committee. (i.e., nonconnected committee)  |                          |  |  |  |  |  |
|                |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |  |  |
|                |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                          |  |  |  |  |  |
| Joint          | Fund               | draising Representative:   |                          |  |  |  |  |  |
| (g)            |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, at least one of which is an authorized committee of a federal candidate. | political                |  |  |  |  |  |
| (h)            |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate.         | political                |  |  |  |  |  |
| 3              | Com                | nmittees Participating in Joint Fundraiser   |                          |  |  |  |  |  |
|                | 1.                 | FEC ID number  | - A - A - A              |  |  |  |  |  |
|                | 2.                 | FEC ID number  |                          |  |  |  |  |  |
|                | 3.                 | FEC ID number  | - J. J. Z                |  |  |  |  |  |
|                | 4.                 |  | ~·~~                     |  |  |  |  |  |
|                |                    |  | _ <u></u>                |  |  |  |  |  |

to appear in Long to the man

| Write or Type Committee Name  | <b>3</b>   |                           |  |  |  |
|---|--|---------------------------|--|--|--|
| 6. Name of Any Connected (  | Organization, Affiliated Committee, Joint Fundralsing Representative, or Lea   | Idership PAC Sponsor      |  |  |  |
| Mone  | <u> </u>   |                           |  |  |  |
|   |  |                           |  |  |  |
| Mailing Address   |  |                           |  |  |  |
|   |  |                           |  |  |  |
|   |  |                           |  |  |  |
| ·   | CITY STATE   | ZIP CODE                  |  |  |  |
| Relationship: Connected   | d Organization Affiliated Committee Joint Fundraising Representative   | Leadership PAC Sponsor    |  |  |  |
| <ol> <li>Custodian of Records: idea</li> <li>books and records.</li> </ol>  | ntify by name, address (phone number optional) and position of the person in   | n possession of committee |  |  |  |
| Full Name   |  |                           |  |  |  |
| Mailing Address   |  |                           |  |  |  |
| ·   |  |                           |  |  |  |
|   |  |                           |  |  |  |
| Title or Position   | CITY STATE   | ZIP CODE                  |  |  |  |
| Tirielaisiuirieiri  | Telephone number   |                           |  |  |  |
| 3. <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                           |  |  |  |
| Full Name of Treasurer Almiair  | nda Michelle Yaya  |                           |  |  |  |
| Mailing Address   | 4,6,0,9, Iriis, P.I.ace  |                           |  |  |  |
|   |  |                           |  |  |  |
| Title or Position   | (R <sub>1</sub> 0 <sub>1</sub> C <sub>1</sub> K <sub>1</sub> V <sub>1</sub> 1,   l <sub>1</sub> e <sub>1</sub>   M <sub>1</sub> D   2 <sub>1</sub> 0   STATE | 0,8,5,3]-[<br>ZIP CODE    |  |  |  |
|   | Telephone number   |                           |  |  |  |

CITY

STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

2015:07:31:03:00015874

Mailing Address

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Nashington, DC 20463 Federal Election Cor 999 E Street NW

| Federal Election Co ENVELOPE REPLACEMENT PAGE FO The FEC added this page to the end of this fil | PR INCOMING DOCUMENTS         |
|---|-------------------------------|
| Hand Delivered  | Date of Receipt               |
| USPS First Class Mail   | Date of Receipt  7/31/15      |
| USPS Registered/Certified   | Postmarked (R/C)              |
| USPS Priority Mail  | Postmarked                    |
|   |                               |
| USPS Priority Mail Express  | Postmarked                    |
| Postmark Illegible  | •                             |
| No Postmark   |                               |
| Overnight Delivery Service (Specify):   | Shipping Date                 |
|   | Next Business Day Delivery    |
| Received from House Records & Registration  | Date of Receipt<br>on Office  |
| Received from Senate Public Records Office  | Date of Receipt<br>e          |
| Received from Electronic Filing Office  | Date of Receipt               |
| Other (Specify):  | Date of Receipt or Postmarked |
| B   | 1/31/15                       |
| PREPARER (3/2015)   | DATE PREPARED                 |